



*The Honorable*  
**EDDIE BAZA CALVO**  
Governor

*The Honorable*  
**RAY TENORIO**  
Lieutenant Governor



**GLENN LEON GUERRERO**  
*Director*

**ARLEEN U. PIERCE**  
*Acting Deputy Director*

**LEASE FINANCING FOR DESIGN, RENOVATION, REHABILITATION,  
CONSTRUCTION AND MAINTENANCE OF SIMON SANCHEZ HIGH SCHOOL**

**PROJECT NO.: 730-5-1057-L-YIG**

**A Prospective Bidder filed a Written Protest.  
Accordingly, Simon Sanchez High School Project No.: 730-5-1057-L-YIG is on  
Procurement STAY effective September 8, 2017.**

A handwritten signature in blue ink that reads 'Arleen U. Pierce' followed by a date '9/10/17'.

**ARLEEN U. PIERCE,**  
Acting Director, DPW